

# Grossmont Union High School District

## N O T I C E

### Special Board Meeting

**Meeting Date:** Tuesday, September 19, 2006

**Location:** East County Regional Education Center  
924 East Main Street, El Cajon

**Time:** 5:00 p.m. Open Session

#### AGENDA

##### I. Open Session

- A. Call to Order
- B. Pledge of Allegiance to the Flag
- C. Approval of Agenda (Action)
- D. Procedures for Receiving Communications From the Public on Topics that Fall Under the Subject Jurisdiction of the Governing Board

Items On the Agenda: Persons wishing to address the Board on any item(s) ON the agenda may do so at this time. (BB9323; Special meeting agendas will provide time and opportunity for the public to speak to only items on the agenda.) Speakers may not exceed a total of three minutes on all items.

##### II. Action Items

###### A. Educational Services

1. Public Hearing on Proposed Material Revisions to Helix Charter High School Charter (Separate Document)
2. Ratification and Approval of Memorandum of Understanding with the Grossmont Union High School District and SANDAPP, a Division of San Diego City Schools, to Provide Case Management Services for Grossmont Union High School District Schools and Students; and Authorization for Superintendent or Designee to Execute Same
3. Approval to Submit and Implement, if Funded, the California Department of Corrections and Rehabilitation Title II Formula Grant; and Authorization for Superintendent or Designee to Execute Same

###### B. Business Services

1. Select and Appoint Two Members to Serve an Initial One-Year Term Beginning September 2006.

##### III. Adjournment

Terry Ryan, Superintendent  
Posted: Monday, September 15, 2006

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the District's Governing Board, please contact the office of the District Superintendent at (619) 644-8083. Upon request, the District shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.